

ALCESTER-HUDSON SCHOOL DISTRICT REGISTRATION FEES 2023-2024

STUDENT NAME(S): _____

BAND INSTRUMENTAL RENTAL: (5th- 12th GRADE ONLY) \$ _____

Per year- \$50.00 (Percussion Rental- \$30.00)

**Must be paid before instrument will be available.*

**Those who qualify for FREE & REDUCED meals, may qualify for free instrument rental.*

Instrument must be rented for the entire year.

BREAKFAST/LUNCH ACCOUNT: \$ _____

Breakfast: \$1.75

Kind-6th Lunch: \$3.20

7th-12th Lunch: \$3.45

Adult/Staff Lunch: \$5.00

Extra Milk: \$0.25

YOUR STUDENT MAY QUALIFY FOR FREE MEALS OR FOR REDUCED-PRICE MEALS.
REDUCED-PRICE IS \$.30 FOR BREAKFAST, \$.40 FOR LUNCH.

Free and Reduced Applications:

WE ASK THAT ALL FAMILIES PLEASE FILL OUT AN APPLICATION.

Typically, families must complete a free and reduced application to determine if their income qualifies their children for free/reduced meals at school. *This application serves another key purpose: state and federal governments use the number of students on free or reduced lunches to measure school-level poverty and allocate funding proportionately.*

Applications can be picked up at the Elementary or JH/HS offices

LAPTOP INSURANCE: (7TH-12TH GRADE ONLY) \$ _____

School District Policy- \$30.00 (\$75.00 for families with 3 or more students)

Please see Laptop Policy Form for other options.

SCHOOL ANNUAL YEARBOOK (CUBETTE) \$ _____

For 2022-2023 Yearbook @ \$45.00

TOTAL: _____

CHECK CASH

PLEASE RETURN REGISTRATION FEES FORM TO THE JH/HS OFFICE W/PAYMENT